PPLICATION FORM FOR NOMINATON UNDER SELF FINANCING SCHEME FOR FOREIGN STUDENTS FROM DEVELOPING COUNTRIES FOR INSTITUTIONS IN INDIA FOR BE/B.TECH/B.ARCH/ B.PHARMACY/MBBS/ BDS AND DIPLOMA IN ENGINEERING/ DIPLOMA IN PHARMACY COURSES FOR ACADEMIC YEAR 2023-24.

(As far as possible the entries, except the Signature, should be type written)

TO BE SUBMITTED IN TRIPLICATE THROUGH THE INDIAN DIPLOMATIC REPRESENTATION IN THE COUNTRY OF CANDIDATE'S DOMICILE

| 1. | . Full name of the candidate Mr./ Miss (in block letters) | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | | |
| | | Affix Recent |
| | | |
| 2. | . i) Full address to which communication may be sent (in block letters) | Photograph |
| | | |
| | | |
| | | |
| | Telephone (Mob/ Landline) with Country/City Code | |
| iii |) Email Id | 4 |
| | | |
| 3. | (i) Date & Place (with Country) of Birth | |
| | (ii) Age as on 31 st December 2023: | Days. |
| | | |
| 4. | (a) Country & Place of permanent domicile | |
| | (b) Nationality | ••••••••••••••••••••••••••••••••••••••• |
| | (c) Number and Date of passport or any other travel document, if any, held by the (Attach photostat (duly attested) copy of the first four pages of your passport | |
| 5. | (a) Name of Father | |
| | (b) Nationality of Father | |
| | (c) Address of Father in the country of his/her domicile with Contact Details | |
| | | |
| | | |

| (b) In the country of | domicile | | | ••••••••• | | | |
|--------------------------------------------------------------------|-------------------|------------------|-------------------|---------------------|--------------------------|--|--|
| 7. Have you ever appli | ed for nomination | n earlier? If we | s give vear | | | | |
| 7. Have you ever applied for nomination earlier? If yes, give year | | | | | | | |
| B. Educational qualification: | ations, beginning | with Matricul | aton/ School Ce | rtificate or its eq | uivalent | | |
| Examination | Year of | | Subjects | Porce | ntage of more | | |
| Passed | Passing | | Subjects taken | | ntage of mark btained | | |
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| . For MBBS/ BDS ap | plicants: | | | | | | |
| (i) Roll No. of NEET | | | | | | | |
| (II) =1 | tion Combus | | | •••• | | | |

| (N | lote: A candidate who desires to be pplications.) | considered for more than one course should submit seperate | | | | |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|
| þ | lame of institutions in order of oreference to which admission is lesired | 1. 2. 3. | | | | |
| 12. | (1) For B.E./ B.Tech applicants | | | | | |
| Pleas which | ease indicate, in the order of your preference, from those mentioned below, the branches for nich you may be considered (for candidates seeking admisson to engineering courses only) | | | | | |
| | 1. ARCHITECTURE | 8. ELECTRONICS & COMM. | | | | |
| | 2. CIVIL | 9. ELECTRONICS & TELECOM | | | | |
| | 3. BIO-TECHNOLOGY | 10. INDUSTRIAL & PRODUCTON | | | | |
| | 4. CHEMICAL | 11. MECHANICAL | | | | |
| | 5. COMPUTER | 12. MINING | | | | |
| | 6. ELECTRICAL | 13. PLANNING | | | | |
| | 7. ELECTRICAL & ELECTRONICS | | | | | |
| | (2) For Diploma applicants | | | | | |
| | | erence, from those mentioned below, the branches for dates seeking admisson to Diploma Courses only) | | | | |
| 1. Arc | chiture Assistanship | 6. Interior Deocration | | | | |
| 2. Civ | il Engineering | 7. Mechanical Engineering | | | | |
| 3. Co | mputer Science & Enginnering | 8. Automobile Engineering | | | | |
| 4. Ele | ctrical Engineering | 9. Textile Process | | | | |
| 5. Electronics Enginnering | | 10. Electronics & Comm. Engineering | | | | |
| | | 11. Pharmacy | | | | |
| 1) | | 4) | | | | |
| 2) | | 5) | | | | |
| 3) | | • | | | | |

Signature of the Candidate

Signature of the candidate's parent / guardian Mobile No.

Name

Address

Signed in the presence of

(Signature with rubber stamp of Indian Diplomatic Representative in the country of Candidate's domicile).

CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC REPRESENTATIVE IN THE COUNTRY OF CANDIDATE'S DOMICILE

| 1. Certified that I am satisfied that Mr. / Ms | | | | | |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|--|
| a foreign student permanently domiciled in | | | | | |
| is not holding an Indian Passport. He/she will travel to India or | s not holding an Indian Passport. He/she will travel to India on a foreign Passport and on completion of | | | | |
| his/her studies in India, he/she will return for permanent settl She is not a N.R.I./ P.I.O./ O.C.I. | ement to his/her country of domicile. He/ | | | | |
| 2. Certified that the entries in the application form particularly | about examinations passed, marks and | | | | |
| divisions obtained, subjects studied, have been checked and that the application is accompanied by all | | | | | |
| the papers required and is complete in all respects. | | | | | |
| 3. Certified that his/her knowledge of English language is sufficient/ NOT sufficient, to enable him/her | | | | | |
| to follow lectures, to do written work and to converse intelligibly in English. | | | | | |
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| | | | | | |
| | Signature | | | | |
| | | | | | |
| | | | | | |
| Date | Designation and Official Seal | | | | |
| | | | | | |
| Place | | | | | |