**Hiroshima Junior International Forum Application Form**

**（for foreign high school students from overseas）**

**Date:　　　　　　　　.**

I, hereby apply to participate in the Hiroshima Junior International Forum. If selected, I will proactively and independently participate in the program.

[Caution] If you see a “□” mark, please check the “□” mark that applies.

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| --- | --- | --- | --- |
| **1. Name** | Last | First | [Photo]Size: height 4cm×width 3 cmForward facing, photo of upper body without any hat taken with the last 3 months.\*Please write your name on the back of the photo. |
| **2. Date of Birth** | Day 　　　Month 　　　Year |
| **3. Gender** | □Male　　　　□Female | **4. Nationality** |  |
| **5. Phone No.** | Home |  | Cell |  |
| **6. FAX No.** |  |
| **7. Emergency contact** | Name |  | Relationship |  |
| Phone No. |  |
| **8. E-mail** | Computer |  | Cell |  |
| **9. Address** |  |
| **10. School Name** |  | **11. Grade** |  |
| **12. On English** | □ Can exchange opinions　□ Everyday conversation　□ Can speak a bit　□ Other (　　　　)　　　　　　　 |
| If you have any English language qualifications or study abroad experience. |  |
| **13. Experience participating in international events** | □None　□Have　※Please write the event name and the duration of you participation if you have experience. |
| **14. Hobbies・skills** |  |
| **15. Physical condition****(Please write if you have any physical ailments and bring any medicine you take regularly.** | □ I am healthy　□ I have a condition (Please detail below)   |
| **16. Allergies** | □ None　□ Have　※Please write the details if you have allergies. |

※Please inform us as soon as possible, if any of the details in your application change.

**[Office]** **International Affairs Division, Hiroshima Prefectural Government**

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※Questions 17-20 continued on the reverse side of this sheet.

**17. Motivation (motivation or expectations for participating in Hiroshima Junior International Forum)**

**18. What do you think is necessary to realize a peaceful world, etc.?**

(For example, related to nuclear weapons, the environment, human rights/ poverty issues, terrorism, etc. What kinds of positive actions can you take individually in regards to the many things that obstruct peace, etc.）

**19. Personal statement (the actions you have taken up until now, your aspirations for participating in this meeting, etc.)**

Please write about yourself. What would you like to try to share and what you would like to ask youth overseas?

|  |  |
| --- | --- |
| **20. Guardian’s consent** | I have confirmed the above details and if selected, approve their participation in this event.Day　　　Month　　　　　　2023Guardian’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Guardian’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_　(Relationship) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **21. Recommendation Letter** | Please attach the recommendation letter by the principal of your school (with letterhead). |

※The office will manage any personal information submitted, and it will only be used within the objectives of this program.